

HOPE SABBATH SCHOOL

Redemption in Romans – Part 5

Justification and the Law

Welcome to Hope Sabbath School--an in-depth interactive study of the Word of God. Today we are continuing a fascinating new series on Redemption in Romans. Our topic for this study: Justification and the Law

New Scripture Song: Romans 8:28, 31-32

Prayer

- 1) Saved by grace through faith rather than by works of law
 - a) Romans 3:28
 - b) Romans 4:1-8, 13
 - c) Galatians 3:21-23
 - d) Romans 3:31 (katargeo “invalidate, render useless”) How is the law “established” even though we are saved by grace and not by works of law?
 - e) Matthew 5:17
- 2) Are those who are saved by grace still expected to live in harmony with God’s law?
 - a) Romans 6:1-4
 - b) John 14:15
 - c) Luke 6:46
 - d) What evidences can you find in the life and teachings of Jesus that we are still expected to live in harmony

with God’s law even though we are saved by grace through faith?

- e) John 8:2-11
 - f) Matthew 23:23
 - g) Matthew 5:21-22
 - h) Matthew 5:27-30
 - i) ?
 - j) Romans 6:14
- 3) No longer under the law
 - a) Romans 6:14
 - b) Romans 12:1-2
 - c) “No one is more passionate about holiness than the one who is saved by grace.” Do you agree or disagree?
 - 4) Discussion questions
 - a) How does the experience of King David illustrate that salvation in the Old Testament was also by grace and not by works of law? Psalm 51:1-4
 - b) Why is it so important to understand that salvation is a gift of God’s grace received by faith and not something earned by our obedience to God’s law?
 - c) What happens if we try to save ourselves by our own works?
 - d) How can we help people who are caught in the trap of trying to save themselves by their good works?